

**Health Services**

**PHYSICAL FORM**

*Physical Examination to be completed by MD/NP/PA/DO. **DUE: JULY 15***

**MD/NP/PA/DO TO COMPLETE & SIGN THIS PAGE**

**To the examiner:** Please complete the Physical Examination below and comment on all pertinent findings and be sure all information is complete.

Name: \_\_\_\_\_  M  F Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Participating in an intercollegiate sport?  Yes  No If yes, which sport? \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BP: \_\_\_\_\_ Pulse: \_\_\_\_\_ Respirations: \_\_\_\_\_

Vision: *Without glasses:* Right 20/\_\_\_\_ Left 20/\_\_\_\_ *With glasses:* Right 20/\_\_\_\_ Left 20/\_\_\_\_

Hearing: Right Normal  Yes  No Left Normal  Yes  No Hearing Aid?  Yes  No

Laboratory Tests: HCT \_\_\_\_\_ HGB \_\_\_\_\_ Urine \_\_\_\_\_ Glucose \_\_\_\_\_ Protein \_\_\_\_\_

List all current medications: \_\_\_\_\_

LIST ALL ALLERGIES TO MEDICATIONS, FOOD, AND OTHER: \_\_\_\_\_

No.	System	WNL	Abn	Briefly describe abnormality
1.	Skin	<input type="checkbox"/>	<input type="checkbox"/>	_____
2.	Eyes	<input type="checkbox"/>	<input type="checkbox"/>	_____
3.	Ears	<input type="checkbox"/>	<input type="checkbox"/>	_____
4.	Nose, throat	<input type="checkbox"/>	<input type="checkbox"/>	_____
5.	Neck, thyroid	<input type="checkbox"/>	<input type="checkbox"/>	_____
6.	Lymphatics	<input type="checkbox"/>	<input type="checkbox"/>	_____
7.	Chest, Breasts, Lungs	<input type="checkbox"/>	<input type="checkbox"/>	_____
8.	Heart, rate/rhythm/sounds	<input type="checkbox"/>	<input type="checkbox"/>	_____
9.	Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	_____
10.	Genitalia, Rectal	<input type="checkbox"/>	<input type="checkbox"/>	_____
11.	Extremities, back, spine	<input type="checkbox"/>	<input type="checkbox"/>	_____
12.	Neurological	<input type="checkbox"/>	<input type="checkbox"/>	_____
13.	Psychological	<input type="checkbox"/>	<input type="checkbox"/>	_____

The applicant is in  excellent health  good health  poor health. The following abnormalities should be noted: \_\_\_\_\_

★ **TARGETED TB SKIN TESTING:**  **MED. TO HIGH RISK** (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors). **DATE OF PPD:** \_\_\_\_\_; Results: \_\_\_\_\_ mm.  **LOW RISK (no PPD done).**

**REQUIRED**

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PRINT NAME: \_\_\_\_\_ MD/NP/PA/DO

STREET ADDRESS CITY STATE ZIP

Office Phone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

PROVIDER SIGNATURE DATE OF EXAM

Complete and return to Franklin Pierce University, Health Services, 40 University Drive, Rindge, NH 03461 by July 15